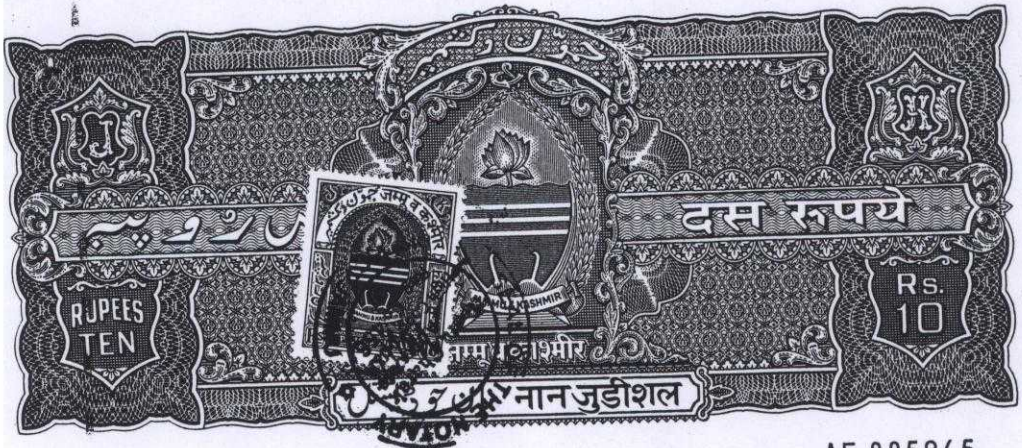




AE 885965

**Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer
For election to....MLC(J.1).(name of the House)
From....~~Panchayat~~ Panchayat Constituency (Name of the Constituency)**

I PURAN CHAND son/daughter/wife of SH SHANKERD
Aged 37 years, resident of Karlah (mention full postal address), a candidate at the above
Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by Independent (name of the political party) / am contesting as an
Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return (in Rupees)
1.	Self			
2.	Spouse			
3.	Dependent 1			
4.	Dependent 2			
5.	Dependent 3			

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	
(b)	Name of the court, Case No. and Date of order taking cognizance :	
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	
(b)	Name of the Court(s), Case No. and Date of order(s) :	
(c)	Punishment imposed :	



Solemnly Affirmed/ Sworn before me

NOTARY
DISTRICT JAMMU

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

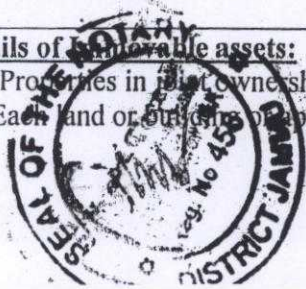
(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Nil				
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil				
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil				
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	Nil				
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil				
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Nil				
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Nil				
(viii)	Any other assets such as value of Claims/interest	Nil				
(ix)	Gross Total value	Nil				

B. Details of immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)



Solemnly Affirmed/ Sworn before

 NOTARY PUBLIC
 DISTRICT JAMMU

No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>					
	Location(s)	Karlah				
	Survey number(s)					
	Area (Total measurement in acres)	3 Kanal				
	Whether inherited property (Yes or NO)	yes				
	Date of purchase in case of self acquired property	NU				
	Cost of Land (in case of purchase) at the time of purchase	NU				
	Any Investment on the land by way of development, construction etc.	NU				
	Approximate Current market value	NU				
(ii)	<u>Non-Agricultural Land</u>					
	Location(s)	NU				
	Survey number(s)					
	Area (Total measurement in sq. ft.)	NU				
	Whether inherited property (Yes or NO)	NU				
	Date of purchase in case of self acquired property	NU				
	Cost of Land (in case of purchase) at the time of purchase	NU				
	Any Investment on the land by way of development, construction etc.	NU				
	Approximate Current market value	NU				
(iii)	<u>Commercial Buildings</u>					
	(including apartments)					
	-Location(s)	NU				
	-Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	NU				
	Whether inherited property (Yes or NO)	NU				
	Date of purchase in case of self acquired property	NU				
	Cost of property (in case of purchase) at the time of purchase	NU				
	Any Investment on the property by way of development, construction etc.	NU				



	Approximate Current market value	NÜ				
(iv)	Residential Buildings (including apartments,) - Location(s) - Survey number(s)	NÜ				
	Area (Total measurement in sq. ft.)	NÜ				
	Built up Area (Total measurement in sq. ft.)	NÜ				
	Whether inherited property (Yes or NO)	NÜ				
	Date of purchase in case of self acquired property	NÜ				
	Cost of property (in case of purchase) at the time of purchase	NÜ				
	Any Investment on the land by way of development, construction etc.	NÜ				
	Approximate Current market value	NÜ				
(v)	Others (such as interest in property)	NÜ				
(vi)	Total of Current Market Value of (i) to (v) above					

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	N.A				
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	N.A				
	Any other liability	N.A				
	Grand total of liabilities					
(ii)	Government Dues: Dues to departments dealing with government accommodation	N.A				
	Dues to departments dealing with supply of water	N.A				

Dues to departments dealing with supply of electricity	N.A				
Dues to departments dealing with supply of telephones/mobiles	N.A				
Dues to departments dealing with government transport (including aircrafts and helicopters)	N.A				
Income Tax Dues	N.A				
Wealth Tax Dues	N.A				
Service Tax Dues	N.A				
Municipal /Property Tax Dues	N.A				
Sales Tax Dues	N.A				
Any other dues	N.A				
Grand total of all Govt. dues					

(7) Details of profession or occupation:

- a. Self..... Agriculturist
b. Spouse Housewife

(8) My educational qualification is as under:

B.A Annual 2007

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. <u>PURAN CHAND</u>				
2.	Full postal address	<u>H/o Karla P/O Kud</u>				
3.	Number and Name of the constituency and state	<u>MLE (J-1)</u>				
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>Independent</u>				
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<u>N.A</u>				
	(c) Total number of Pending cases where the court (s) have taken cognizance					
5.	PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	<u>N.A</u>				
	(b) Spouse:					
	(c) Dependents					
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)					
B.	Immovable Asset			<u>N.A</u>		

(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	N.A				
(ii)	Approximate Current Market Price of Asset (Total Value)	N.A				
7	Liabilities	A				
	(i) Government dues (Total)	N.A				
	(ii) Loans from Bank, Financial Institutions and others (Total)	N.A				
8.	Highest educational qualification: B.A Annual 2007 (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of..... 201.....

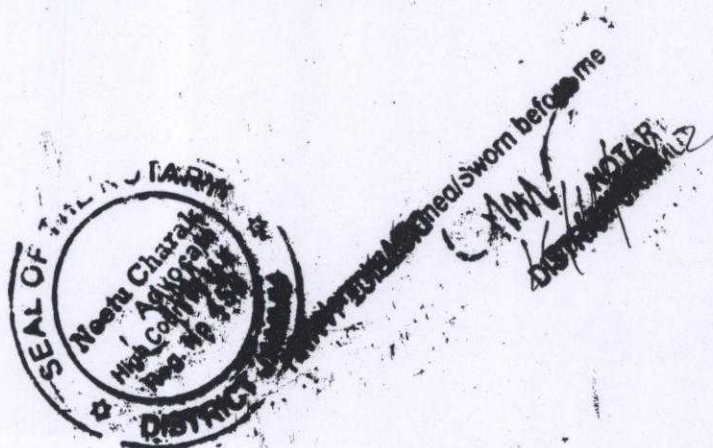
[Signature]
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.



7:183
14/11/2012
Puran Chand S/O Sh. Shankerloo R/O Karalai



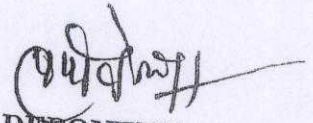
[See rule 4]

AFFIDAVIT

V 611324

I, PURAN CHAND son/daughter/wife
of SH. SHANKERLOO aged 37
years, resident of KARLAI do hereby
solemnly affirm and declare as follows: -

- (1) That I have filed my nomination paper (s) for the above election.
- (2) That in connection with my candidature for the above election, I am submitting herewith the information under section 24 of the J&K Representation of the People Act, 1957, in the prescribed proforma.
- (3) That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.

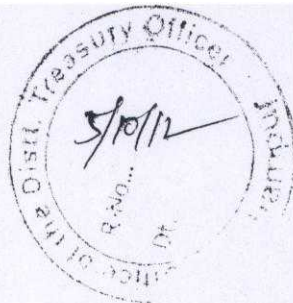

DEPONENT

Place: Chinam

Date: 15-11-2012

Verified before me

(Signature of verifying authority with seal)



Certified that the above was declared
before me on solemn affirmation of the
territorial jurisdiction of the Executive
Magistrate 1st Class. Chenani
To... 15th of Nov ... 20... 11
by Sh. Pushpal
S/o Shankar
R/o Karlah Teh. Chenani
who is identified by Dina Nath
S/o Sandeep
R/o Karlah Teh. Ch

Chenani
TEHSILDAR

Executive Magistrate 1st Class

Chenani

10/11

se parent

Chenani

sub-judicial

3/11/11



[See rule 4]

V 611323

AFFIDAVIT

Before the Returning Officer for election to _____

(name of the House) from _____

Constituency.

I, PURAN CHAND son/daughter/wife of
SH SHANKEROD aged 37 years, resident
of KARLAH candidate of the
above election solemnly affirm/state on oath that the information furnished
hereinafter is true and correct to the best of my knowledge and nothing
material has been concealed or suppressed :-

1. Whether the candidate is an accused of any offence punishable
with imprisonment for two years or more in any pending case in
which a charge has been framed by the court of competent juris-
diction.

YES/NO ✓

(If the answer is 'Yes', the candidate shall furnish the following
information) :-

- (i) Case/FIR Nos. N.A.
(ii) Police Station N.A. District _____
(iii) Sections of the Act for which the candidate has been charged _____
(iv) Court(s) which framed the charges N.A.
(v) Date on which charge(s) was/were framed N.A.
(vi) Whether the proceedings have been stayed by any Court of
competent jurisdiction N.A.

2. Whether the candidate has been convicted of an offence (other
than any offence referred to in sub-section (1) or sub-section (2)
or covered in sub-section (3) of section 24 of the Jammu and



Certified that the above was declared
before me on solemn affirmation of the
territorial jurisdiction of the Executive
Magistrate 1st Class... *Chenani*

To... *15th of Nov* 20... *12*

by Sh. *Puran chand*

S/o... *Shankar*

R/o... *Karlah* Teh. *Chenani*

who is identified by... *Dina Nath*

Sh. *Sarcelu*

R/o... *Karlah* Teh. *Chenani*

Chenani
EXECUTIVE
Executive Magistrate 1st Class
Chenani
12/11

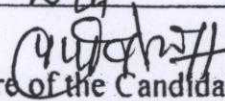
reput
Chenani
12/11
28 (11)

Kashmir Representation of People Act, 1957) and sentenced to imprisonment for one year or more.

YES/NO ✓

(If the answer is 'Yes', the candidate shall furnish the following information) :-

- (i) Case/FIR No./Nos. N.A
- (ii) Police Station NA District
- (iii) Date of conviction
- (iv) Court(s) which convicted the candidate
- (v) Punishment(s) imposed (Period of imprisonment(s)-
- (vi) Date of Release from prison N.A
- (vii) Was any appeal/revision filed against the said conviction Yes/No ✓
- (viii) Name of the court before which the appeal/application for revision was filed N.A
- (ix) Whether the said appeal/application for revision has been disposed of or is pending N/A


Signature of the Candidate
(Deponent)

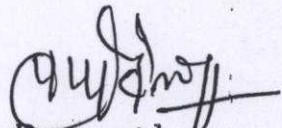
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at this the day of

Place :

Date :


Deponent.]